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| Index of Claims *1057425 2* | Application/Control No. 10574252 | Applicant(s)/Patent Under Reexamination CHAPMAN-JONES, DAVID JOHN |
| | Examiner SHEFALI D PATEL | Art Unit 3767 |

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|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | | | | |
|--|----------|------------------------------|------------|-------------------------------|------------|---------------------------------|------------|------------|------------|------------|
| CLAIM | | DATE | | | | | | | | |
| Final | Original | 12/12/2007 | 06/12/2008 | 06/20/2008 | 09/22/2008 | 12/17/2008 | 08/10/2009 | 02/03/2010 | 07/12/2010 | 01/03/2011 |
| | 1 | | | ✓ | - | | | | | |
| | 2 | | | ✓ | - | | | | | |
| | 3 | | | ✓ | - | | | | | |
| | 4 | | | ✓ | - | | | | | |
| | 5 | | | ✓ | - | | | | | |
| | 6 | | | ✓ | - | | | | | |
| | 7 | | | ✓ | - | | | | | |
| | 8 | | | ✓ | - | | | | | |
| | 9 | | | ✓ | - | | | | | |
| | 10 | | | ✓ | - | | | | | |
| | 11 | | | ✓ | - | | | | | |
| | 12 | | | ✓ | - | | | | | |
| | 13 | | | ✓ | - | | | | | |
| | 14 | | | ✓ | - | | | | | |
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| | 25 | | | ✓ | - | | | | | |
| | 26 | | | ✓ | | ✓ | ✓ | ✓ | ✓ | ✓ |
| | 27 | | | ✓ | - | | | | | |
| | 28 | | | ✓ | - | | | | | |
| | 29 | | | ✓ | | ✓ | ✓ | ✓ | ✓ | ✓ |
| | 30 | | | ✓ | | ✓ | ✓ | ✓ | ✓ | ✓ |
| | 31 | | | ✓ | | ✓ | ✓ | ✓ | ✓ | ✓ |
| | 32 | | | ✓ | | ✓ | ✓ | ✓ | ✓ | ✓ |
| | 33 | | | ✓ | | ✓ | ✓ | ✓ | ✓ | ✓ |

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| | 34 | | N | | | | | | | |
| | 35 | | | ✓ | | ✓ | ✓ | ✓ | ✓ | ✓ |
| | 36 | | | ✓ | | ✓ | ✓ | ✓ | ✓ | ✓ |
| | 37 | | | ✓ | | ✓ | ✓ | ✓ | ✓ | ✓ |
| | 38 | | | ✓ | | ✓ | ✓ | ✓ | ✓ | ✓ |
| | 39 | | | ✓ | | ✓ | ✓ | ✓ | ✓ | ✓ |
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| | 41 | - | | | | | | | | |
| | 42 | | ÷ | | - | | | | | |
| | 43 | | ÷ | | - | | | | | |
| | 44 | - | | | | | | | | |
| | 45 | - | | | | | | | | |
| | 46 | - | | | | | | | | |
| | 47 | - | | | | | | | | |
| | 48 | | | | | | | ✓ | ✓ | ✓ |